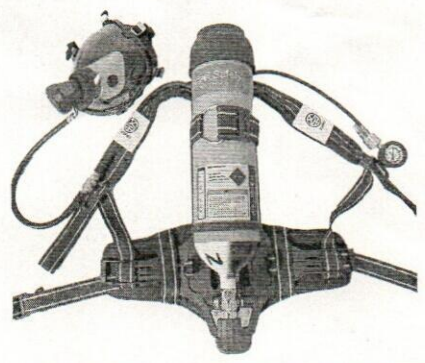


**TECHNICAL SPECIFICATION OF SELF CONTAINED BREATHING APPARATUS
(SCBA)**

SNO-11

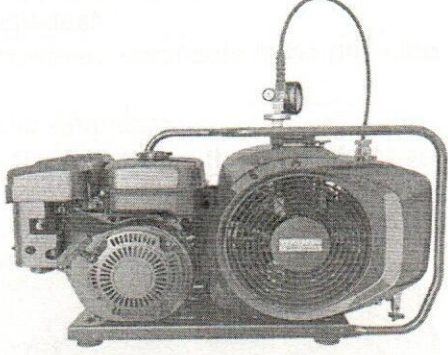
| Ser | Particulars | Description | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|--|--|----|---------------|-------------------------------|----|-------------------|--|----|-------------------|---|----|----------|---|----|--------|-------------|----|-----------------|---|----|---------------|--|----|---------------------|--|----|---------------------------|--|
| 1. | Name of Item | Self Contained Breathing Apparatus (SCBA) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Quantity | 04 (Four) full set | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Purpose | Used for fire fighting | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Brand | To be mentioned | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Model | To be mentioned | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Technical Specifications | <table border="1"> <tr> <td>a.</td> <td>Cylinder Type</td> <td>Open circuit, compressed air.</td> </tr> <tr> <td>b.</td> <td>Cylinder Material</td> <td>Carbon composite with aluminum lining, or alloy steel.</td> </tr> <tr> <td>c.</td> <td>Cylinder Capacity</td> <td>Minimum 6.8 liters water capacity (WC).</td> </tr> <tr> <td>d.</td> <td>Duration</td> <td>Minimum 45 minutes at normal air consumption.</td> </tr> <tr> <td>e.</td> <td>Weight</td> <td>App. 6.8 kg</td> </tr> <tr> <td>f.</td> <td>Low-air warning</td> <td>A whistle or other alarm activated at a specific low-pressure threshold (e.g., 554 Psi)</td> </tr> <tr> <td>g.</td> <td>Motion sensor</td> <td>An alarm that activates if the user remains motionless for a set period.</td> </tr> <tr> <td>h.</td> <td>Pressure gauge Type</td> <td>Integrated digital or analog display, or both.</td> </tr> <tr> <td>i.</td> <td>Pressure gauge Visibility</td> <td>Often has luminescent markings for use in low light.</td> </tr> </table> | a. | Cylinder Type | Open circuit, compressed air. | b. | Cylinder Material | Carbon composite with aluminum lining, or alloy steel. | c. | Cylinder Capacity | Minimum 6.8 liters water capacity (WC). | d. | Duration | Minimum 45 minutes at normal air consumption. | e. | Weight | App. 6.8 kg | f. | Low-air warning | A whistle or other alarm activated at a specific low-pressure threshold (e.g., 554 Psi) | g. | Motion sensor | An alarm that activates if the user remains motionless for a set period. | h. | Pressure gauge Type | Integrated digital or analog display, or both. | i. | Pressure gauge Visibility | Often has luminescent markings for use in low light. |
| a. | Cylinder Type | Open circuit, compressed air. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | Cylinder Material | Carbon composite with aluminum lining, or alloy steel. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | Cylinder Capacity | Minimum 6.8 liters water capacity (WC). | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | Duration | Minimum 45 minutes at normal air consumption. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | Weight | App. 6.8 kg | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| f. | Low-air warning | A whistle or other alarm activated at a specific low-pressure threshold (e.g., 554 Psi) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| g. | Motion sensor | An alarm that activates if the user remains motionless for a set period. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| h. | Pressure gauge Type | Integrated digital or analog display, or both. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| i. | Pressure gauge Visibility | Often has luminescent markings for use in low light. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | County of Origin | USA/UK/Any other EU Country | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | County of Manufacture | USA/UK/Any other EU Country | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Year of Manufacture | 2024 or later | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Source of Supply | Local Ready Stock from Bangladeshi Market | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Manufacture's Name and Address | To be mentioned | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Supplier/ Local Agent | To be Supplied from Authentic dealer/ Distributer from Bangladesh | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Certificate and Document of Authentication | ISO or equivalent certificate to be provided | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. | Packing / Labeling | International Standard | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15. | Warranty | Minimum 01 Years from the date of BN acceptance | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16. | Picture |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |


[Signature]

এম ইমাম হোসাইন হাসিব
লেঃ কমান্ডার বিএন
ও আই সি ফায়ার ব্রিগেড
বা নৌ জা ঢাকা

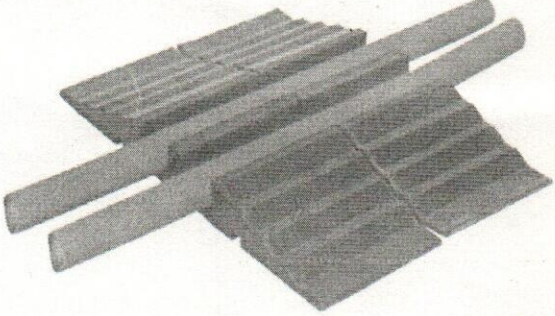
TECHNICAL SPECIFICATION OF PORTABLE AIR COMPRESSOR

SNO-2

| Ser | Particulars | Description | |
|-----|--|--|---|
| 1. | Name of Item | Portable Air Compressor | |
| 2. | Quantity | 01 (One) Complete Set | |
| 3. | Purpose | Used for charging SCBA | |
| 4. | Brand | Bauer Compressor Junior II | |
| 5. | Model | To be mentioned | |
| 6. | Technical Specifications | a. Type | 4 Stroke Petrol Engine |
| | | b. House Power | 5.5 HP |
| | | c. Operating Pressure | Minimum 225 bar free air delivery at bottle felling from 0 to 200 bar |
| 7. | County of Origin | USA/UK/China | |
| 8. | County of Manufacture | USA/UK/China | |
| 9. | Year of Manufacture | 2024 or later | |
| 10. | Source of Supply | Local Ready Stock from Bangladeshi Market | |
| 11. | Manufacture's Name and Address | To be mentioned | |
| 12. | Supplier/ Local Agent | To be Supplied from Authentic dealer/ Distributer from Bangladesh | |
| 13. | Certificate and Document of Authentication | ISO or equivalent certificate to be provided | |
| 14. | Packing / Labeling | International Standard | |
| 15. | Warranty | Minimum 01 Years from the date of BN acceptance | |
| 16. | Picture |  | |


এম ইমাম হোসাইম হাসিব
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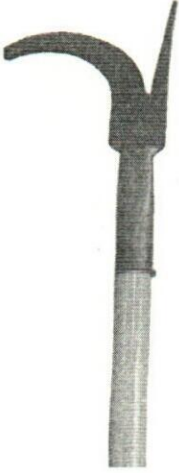
TECHNICAL SPECIFICATION OF HOSE RAMP

| Ser | Particulars | Description |
|--|--|--|
| 1. | Name of Item | Hose Ramp |
| 2. | Quantity | 06 (Six) in no |
| 3. | Purpose | Used to ensure smooth water flow by passing hose pipe through channels and avoid being pressed by. |
| 4. | Brand | To be mentioned |
| 5. | Model | To be mentioned |
| 6. | Technical Specifications | a. Capacity 20 Ton |
| b. Size 2.953 Inc | | |
| c. Delivery Hose 2.5 Inc | | |
| d. Hose Ramp 75 mm | | |
| e. Height L838xW300xH89 | | |
| f. Weight 12-14 kg | | |
| g. Material Rubber (Natural and Reclaimed) | | |
| h. Color Black with yellow reflective strips | | |
| 7. | County of Origin | Korea/ Taiwan/ China/India |
| 8. | County of Manufacture | Korea/ Taiwan/ China/India |
| 9. | Year of Manufacture | 2024 or later |
| 10. | Source of Supply | Local Ready Stock from Bangladeshi Market |
| 11. | Manufacture's Name and Address | To be mentioned |
| 12. | Supplier/ Local Agent | To be Supplied from Authentic dealer/ Distributer from Bangladesh |
| 13. | Certificate and Document of Authentication | ISO or equivalent certificate to be provided |
| 14. | Packing / Labeling | International Standard |
| 15. | Warranty | Minimum 01 Years from the date of BN acceptance |
| 16. | Picture |  |

Handwritten signature

এম ইমাম হোসাইন হাসির
লেঃ কমান্ডার বিএন
ও আই সি ফায়ার ব্রিগেড
বা নৌ জা ঢাকা

TECHNICAL SPECIFICATION OF FIRE FIGHTING HOOK WITH FIBERGLASS HANDLE

| Ser | Particulars | Description |
|-----|--|--|
| 1. | Name of Item | Fire Fighting Hook with Fiberglass Handle |
| 2. | Quantity | 02 (Two) in no |
| 3. | Purpose | Used for prying, pulling, and tearing materials like walls, ceilings, and floors to gain access, create ventilation, or search for hidden fires. |
| 4. | Brand | To be mentioned |
| 5. | Model | UN-FH |
| 6. | Technical Specifications | a. Size 1800mm (5'-10") |
| | | b. Material Carbon Steel |
| 7. | County of Origin | USA/UK/China |
| 8. | County of Manufacture | USA/UK/China |
| 9. | Year of Manufacture | 2024 or later |
| 10. | Source of Supply | Local Ready Stock from Bangladeshi Market |
| 11. | Manufacture's Name and Address | To be mentioned |
| 12. | Supplier/ Local Agent | To be Supplied from Authentic dealer/ Distributer from Bangladesh |
| 13. | Certificate and Document of Authentication | ISO or equivalent certificate to be provided |
| 14. | Packing / Labeling | International Standard |
| 15. | Warranty | Minimum 01 Years from the date of BN acceptance |
| 16. | Picture |  |



এম ইমাম হোসাইন হাসিব
লেঃ কমান্ডার বিএন
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